

The Garden Club of Georgia, Inc. 80th Annual Convention

“Ladies on the River” April 15 – 17, 2008

Marriott Savannah Riverfront Hotel

100 General McIntosh Blvd. - Savannah, GA 31401 – Phone: 912-233-7722

Last Name _____ First Name _____

Badge Name Preference _____

Address _____ City _____ State _____ Zip _____

Phone () _____ Email _____

Club Name _____ District _____

PLEASE CHECK ALL THAT APPLY

- | | | |
|--|---|--|
| <input type="checkbox"/> State President | <input type="checkbox"/> District Board Member | <input type="checkbox"/> First GCG Convention |
| <input type="checkbox"/> Member <input type="checkbox"/> Guest | <input type="checkbox"/> Council President | <input type="checkbox"/> Deep South Board Member |
| <input type="checkbox"/> Voting Delegate * | <input type="checkbox"/> Former State President | <input type="checkbox"/> Deep South Life Member |
| <input type="checkbox"/> Club President | <input type="checkbox"/> State Board Member | <input type="checkbox"/> National Board Member |
| <input type="checkbox"/> District Director | <input type="checkbox"/> State Life Member | <input type="checkbox"/> National Life Member |

*All State Board Members are voting delegates; please check Voting Delegate box.

THERE ARE TWO WAYS TO REGISTER (please check one):

_____ Package Plan: includes Registration Fee, Opening Dinner, Youth Luncheon, Awards Banquet and Life Member Luncheon)	
PACKAGE PLAN TOTAL FEE	\$195.00 \$ _____

PART-TIME PLAN		
<input type="checkbox"/> Tuesday	Opening Dinner (Cruise to Fort Jackson)..	\$70.00 \$ _____
<input type="checkbox"/> Wednesday	Youth Luncheon.....	\$32.00 \$ _____
<input type="checkbox"/> Wednesday	Awards Banquet.....	\$40.00 \$ _____
<input type="checkbox"/> Thursday	Life Member Luncheon	\$33.00 \$ _____
REGISTRATION FEE (per day)		\$10.00 \$ _____
PART TIME PLAN TOTAL FEE		\$ _____

TOTAL REGISTRATION COSTS	\$ _____
LATE REGISTRATION FEE (After April 1, Include \$15)	\$ _____
Savannah Historic Tour – Wednesday, April 16 th 3:00-4:30, \$25	\$ _____
TOTAL ENCLOSED	\$ _____

REGISTRATION DEADLINE: APRIL 1, 2008

REGISTRATION FEE NOT REFUNDABLE. NO REFUNDS AFTER APRIL 8, 2008

Make checks payable to **Garden Club of Georgia Convention** and mail both check and this form to:

Geneva Nichols, 444 E. Magnolia Street, Jesup, GA 31546-3825; Phone 912-427-7081; Email gnichols@accessatc.net

HOTEL RESERVATIONS FOR STATE CONVENTION

DEADLINE FOR HOTEL RESERVATIONS – March 30, 2008 to receive Special Group Rates

Requires one night deposit. Rooms will not be held for The Garden Club of Georgia, Inc. after this date and will be taken on space available basis only. Please identify yourself as a Garden Club Member when making your reservations.

SINGLE OR TWO DOUBLES	\$163.00 plus tax
SUITE WITH KING & PARLOR	\$234.00 plus tax

Check in time 4:00 p.m. – Check out time: 12:00 noon

Cancellations must be made before 6 p.m. day of arrival to avoid room charge.

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Reservation Desk Hours: Mon.-Fri., 8:30 am – 5:30 pm