



2009-2011 NGC AWARDS APPLICATION FORM

State Awards Chairman must send awards to
NGC Awards Chairman to arrive no later than January 15:

Bobbie Verser
P O Box 106, Harrisburg, AR 72432-0106 (US Postal Service)
504 N. East St, Harrisburg, AR 72432 (UPS and FED-EX only)
email: 2949bv@rittermail.com Phone # 870-578-2141

Date of Application _____

Award Number _____ Award Name _____

Submitted by State Garden Club: _____ **The Garden Club of Georgia, Inc.** _____

Name of Applicant _____

(type exactly as name should appear on any award received: name of club, group of clubs, district, state, region, individual, institution or organization)

Size of Garden Club (if applicable) _____

(i - small 29 members and under, ii - medium 30-99, iii - large 100 and over) determined by number of members on whom state and NGC dues are paid, including Active, Associate, Inactive, Honorary, etc.)

Size of State Garden Club (if applicable) _____ **Large State** _____

(size determined by number of members on whom NGC dues are paid, including garden club members, Affiliates, State Life Members, etc.)

Yearbook _____

- (A) 1. Club under 20 members, 2. Club 20-29, 3. Club 30-44, 4. Club 45-69, 5. Club 70-99, 6. Club 100-299, 7. Club 300 or over
- (B) Group of Member Clubs (D) State Garden Club 1. With Advertisements, 2. Without Advertisements
- (E) Club/Council of Judges/Consultants

Summary of Project, approximately 3-4 sentences including: name of club/s, city, description of project, benefit, accomplishments, other organizations involved, etc. (no Summary needed for Yearbooks)

Signature of State Awards Chairman _____ **Suzanne Wheeler** _____

Address, telephone, fax, email **311 Smith Street, Hartwell, GA 30643 rassw@comcast.net** _____

Signature of State Garden Club President _____ **Betty Grimes** _____

*** Attach one copy of NGC Awards Application Form permanently to inside front cover of Book of Evidence; attach second copy with paperclip. Yearbook: attach both copies with paperclip. Publications: attach one copy to outside of envelope and enclose second copy in envelope with publication.