

**The Garden Club of Georgia, Inc.**  
**2009 Historic Landscape & Garden Grant Program**

County: \_\_\_\_\_ Property Name: \_\_\_\_\_

Property Address: \_\_\_\_\_  
Street City Zip

Owner: \_\_\_\_\_ Non-profit:  Local Government:

Project: \_\_\_\_\_ **Grant Amount Requested:** \_\_\_\_\_

**Cash Matching Share:** \_\_\_\_\_ **Total Project Cost:** \_\_\_\_\_

If grant is awarded, is project ready to begin?  Yes  No (If no, please explain in narrative)

Estimated completion date: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Daytime  
Phone: \_\_\_\_\_  
Please print

Contact address: \_\_\_\_\_

Contact Email Address: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Is this property listed in the Georgia/National Register of Historic Places, either individually or as part of a Historic District?  Yes  No If yes, please state the individual or District name as listed in the Register: \_\_\_\_\_ Date Listed: \_\_\_\_\_

Is property open to the Public?  Yes  No If yes, how often? \_\_\_\_\_

On **no more than two pages**, describe the project and the work to be completed with grant assistance.

Include the Following:

- Physical Condition of Site.
- Brief History of Property.
- Project purpose and goals.

Project scope (if funding for garden/landscape restoration is requested, state how plans were developed and how plants were selected?)

What is the basis for restoration activities?

Threats to site and degree of urgency for project funding?

Previous or current planning activities for property. Have any planning documents been prepared? Is the proposed project part of a defined goal for the property?

Long-term management/maintenance support for property.

Impact of project to the community.

Breakdown of project budget.

Send one set of these attachments with **original and eight copies** of the application including:

Location Map

Only 1-4 current photos of various views of project

Letter of support from community or civic leaders

Additional support materials, if available (newspaper articles, historic photos, etc.)

**No binders, please! APPLICATION IS DUE TO CHAIRMAN ON OR BEFORE FEBRUARY 1, 2009**

**Mail to:**

Beverly Taylor, Chairman / 2905 Meadowview Drive / Columbus, GA 31906  
706/327-8331 email: [bevst@charter.net](mailto:bevst@charter.net)

