

President's Report of Garden Club Achievements

Name of Club _____ City _____ District _____

Number of Members _____ Are you a Grand Gardener Club? Yes _____ No _____

Check all that apply. Use a separate sheet of paper to further explain answers if necessary. In order to qualify for a Club Standard of Excellence Award, questions 1-3 must be checked and 22 of the other questions should be answered.

- ____ 1. Club paid GCG (Garden Club of Georgia) membership dues and sent copy of corrected computer print-out to State Headquarters by March 1st.
- ____ 2. Club added new members in the past year and paid State dues when they joined.
- ____ 3. Sent one copy of this Garden Club Achievement Report to District Director, one to State President, and, if applicable, one to Council President by February 15th.
- ____ 4. Club was represented at Fall Annual District Meeting.
- ____ 5. Club was represented at Annual GCG Convention.
- ____ 6. Club was represented at Annual Deep South (DS) Convention or Annual National Garden Clubs (NGC) Convention.
- ____ 7. Club was represented at Club/Council Officers Workshop.
- ____ 8. Club was represented at NGC/GCG sponsored school (includes Landscape Design, Flower Show, Gardening Study, or Environmental Studies Schools). Underline school/schools attended.
- ____ 9. Club was represented at GCG sponsored course or symposium (includes Basic Horticulture, Basic Design I, Basic Design II, Judges Symposium, Native/Wildflower Plant Symposium, Historic Landscape Initiative Workshop, DOT Wildflower Workshop, and Community Wildlife Project Workshop). Underline class/classes attended.
- ____ 10. Club sponsored a club Small Standard Flower Show, Standard Flower Show or co-sponsored a Standard Flower Show with one or more other clubs or councils.
- ____ 11. Club participated in a Council or District Standard Flower Show.
- ____ 12. Club participated in a non NGC flower show (example: Southeastern FS, plant society, fair, mini flower show).
- ____ 13. Club member presented a GCG-related or garden-related program to another club, group or club member presented a program to his or her local garden club.

- ___ 14. Club had a 5 minute horticulture report at each meeting or one horticulture program during the club year.
- ___ 15. List your club's best program of the year and give name and contact info for speaker.
- ___ 16. Established and/or actively maintained a club, council or district project, such as a Butterfly Garden, Habitat House landscape project, bird sanctuary, garden therapy project, or some garden-related project (flower shows excluded). Briefly describe each project on additional paper and list if new or continuing.
- ___ 17. Club participated in School Grounds Improvement or Civic Improvement project (landscaping public buildings, courthouse, church, etc.). Describe project on additional paper and note if new or continuing. Can only be counted once in this report. If you listed this project in #16, do not check again.
- ___ 18. Club sponsored Yard of the Month or Business Landscape of the Month program. Underline program sponsored. Can only be counted once in this report; not to be included in club/council projects in question #16.
- ___ 19. Club actively participated in a Conservation of Natural Resources project (air, energy, litter, reclamation, recycling, endangered species, water, wetlands and/or trees). Can only be counted once. If you listed this in #16 or #17, do not take credit here again.
- ___ 20. Club served as hostess in holiday house or participated in community Christmas decoration. Underline.
- ___ 21. Club supported a GCG, DSR or NGC Special Project. Underline and explain how.
- ___ 22. Club participated in National Garden Week in some way. Describe.
- ___ 23. Club was involved in legislation, either by visiting local representative at Capitol or via correspondence during the General Session.
- ___ 24. Club sponsored a Youth Garden Club (Junior, Intermediate or High School) and registered it with the State Youth Garden Club Chairman.
- ___ 25. Club sponsored A Smokey Bear/Woodsy Owl Poster Contest, Junior Gardener Poster & Poetry Contest, or High School Speech & Essay Contest. Underline answer.
- ___ 26. Club supported Garden Therapy with donation of Christmas socks, Easter egg pockets, \$25.00 for certificate of appreciation or Fig Leaf underwear. Underline each project supported.
- ___ 27. Club supported scholarship program with 100% purchase of calendars (purchasing one calendar for each club member) or with a Patron of Scholarship.

- ___28. Club made a donation to at least **2** of the following: Arboreta/Botanical Gardens, State Botanical Garden, Land Trust, Marshall Forest, LeConte-Woodmanston, Natural Disaster, Historic Preservation, and Roadside Beautification. Underline each contribution made.
- ___29. Club toured State Headquarters or made a donation to Headquarters.
- ___30. Club member participated in the Community Wildlife Project's backyard wildlife habitat certification, co-sponsored by GCG and DNR (members backyards were certified by the DNR).
- ___31. Club members reported putting up bird feeders and bird baths to attract wildlife to their backyards.
- ___32. Club members planted vegetable/herb gardens, either in the ground or in a container.
- ___33. Club publishes newsletter/mailer to members at least twice a year. (Enclose a sample.)
- ___34. Club President shared *Board Briefs* and District newsletter with club members.
- ___35. Club President is in possession of a GCG *Guide*.
- ___36. Club applied for NGC, GCG, DSR awards. On separate page, list the Award number of each NGC, GCG or DSR award submitted by club.

Garden Club President's Name _____
Address _____
Email _____
Phone # _____ **Date Form Completed** _____
Total Checked _____

Instructions for President's Report of Club Achievements

This questionnaire may be used as a guide for club programs and projects. The State President and the District Director use this information in preparing their reports to GCG and NGC.

Forms will be mailed to the club presidents in January. **Complete and send one copy via first class U.S. mail to the District Director, one copy to the State President, and one copy to the Council President, if applicable, on or before February 15.** Keep one copy for your club files.

Additional paper should be used to explain each activity or project as indicated.