

**THE GARDEN CLUB OF GEORGIA, INC.
AWARD APPLICATION 2009 - 2011**

Date of Application _____

Award # _____ Award Name _____

Name of Applicant – Club, Council, or District _____

If Club, please give club number _____

Number of members on whom dues are paid _____

Contact person for Club, Council, or District

Name _____

Address _____

Phone Number _____ Email Address _____

Description of Project or Achievement – Give a BRIEF summary here. Save details for Book of Evidence. Please include the percentage of members who participated in your project. Please include financial statement, if appropriate, in your Book of Evidence.

All Books of Evidence should be in the hands of the appropriate State Chairman on or before the deadline date listed with each award in The Garden Club of Georgia *Guide*. State Chairmen are listed with each award in the *Guide*. Please consult the *Guide* for all rules pertaining to the awards application process. Please use the appropriate form for application for Flower Show Awards.